



**MANDATORY DISCLOSURE**  
**2024-25**

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| <b>18.1 Name of the Institution :</b>                                                                                                                                                                                                                  | <b>SAMBHRAM INSTITUTE OF TECHNOLOGY</b>                                                                                                                                                               |
| Address including Telephone, Mobile, E-Mail                                                                                                                                                                                                            | Amba Bhavani Temple Road, M.S.Palya,<br>Vidyaranya Post, Bangalore-560097,<br>Karnataka,India.<br>Phone : 8884440086 , Email : sait@sambhram.org                                                      |
| <b>18.2 Name and address of the Trust:</b>                                                                                                                                                                                                             | <b>SAMBHRAM EDUCATIONAL TRUST</b>                                                                                                                                                                     |
| Address including Telephone, Mobile, E-Mail                                                                                                                                                                                                            | No.1, RMV Extension, Bangalore-560001,<br>Bangalore,Karnataka.<br>Phone :                                                                                                                             |
| <b>18.3 Name and Address of the Vice Chancellor/Principal/Director</b>                                                                                                                                                                                 | <b>Dr. H.G.CHANDRAKANTH</b>                                                                                                                                                                           |
| Address including Telephone, Mobile, E-Mail                                                                                                                                                                                                            | Principal Quatrus, Sambhram Inst of Technology,<br>Amba Bhavani Temple Road, M.S.Palya,<br>Vidyaranya Post, Bangalore-560097,<br>Karnataka,India..Phone : 8884440086 ,<br>Email : ckgowda@hotmail.com |
| <b>18.4 Name of the affiliating University</b>                                                                                                                                                                                                         | <b>VISVESVARAYA TECHNOLOGICAL UNIVERSITY</b>                                                                                                                                                          |
| <b>18.5 Governance</b>                                                                                                                                                                                                                                 |                                                                                                                                                                                                       |
| i. Organizational chart                                                                                                                                                                                                                                | Enclosed in Annexure-1                                                                                                                                                                                |
| ii. Grievance Redressal mechanism for Faculty, staff and students                                                                                                                                                                                      | YES Details Enclosed in Annexure-2                                                                                                                                                                    |
| iii. Establishment of Anti Ragging Committee                                                                                                                                                                                                           | YES Details Enclosed in Annexure-3                                                                                                                                                                    |
| iv. Establishment of Online Grievance Redressal Mechanism                                                                                                                                                                                              | YES Details Enclosed in Annexure-4                                                                                                                                                                    |
| v. Details of Grievance Redressal Committee in the Institution.                                                                                                                                                                                        | YES Details Enclosed in Annexure-5                                                                                                                                                                    |
| OMBUDSMAN by the University                                                                                                                                                                                                                            | Dr. C.K.Subbaraya.                                                                                                                                                                                    |
| vi. Establishment of Internal Committee (IC)                                                                                                                                                                                                           | YES Details Enclosed in Annexure-6                                                                                                                                                                    |
| vii. Establishment of Committee for SC/ST                                                                                                                                                                                                              | YES Details Enclosed in Annexure-7                                                                                                                                                                    |
| viii. Internal Quality Assurance Cell                                                                                                                                                                                                                  | YES Details Enclosed in Annexure-8                                                                                                                                                                    |
| ix Equal Opportunity facilities Cell.                                                                                                                                                                                                                  | YES Details Enclosed in Annexure-9                                                                                                                                                                    |
| <b>18.6 Programmes</b>                                                                                                                                                                                                                                 |                                                                                                                                                                                                       |
| i. Name of Programmes approved by AICTE                                                                                                                                                                                                                | Details Enclosed in Annexure-10                                                                                                                                                                       |
| ii. Name of Programmes Accredited by NBA                                                                                                                                                                                                               | NIL                                                                                                                                                                                                   |
| iii. Status of Accreditation of the Courses                                                                                                                                                                                                            | Applying for NAAC and NBA                                                                                                                                                                             |
| iv. Total number of Courses                                                                                                                                                                                                                            | UG- 8 , PG -1                                                                                                                                                                                         |
| v. For each Programme the following details are to be given (Preferably in Tabular form):                                                                                                                                                              | Details Enclosed in Annexure-11                                                                                                                                                                       |
| vi. Fee (as approved by the state government)                                                                                                                                                                                                          | Details Enclosed in Annexure-12                                                                                                                                                                       |
| vii. Name and duration of Programme(s) having Twinning and Collaboration with Foreign University(s) and being run in the same Campus along with status of their AICTE approval. If there is Foreign Collaboration, give the following details, if any: | NIL                                                                                                                                                                                                   |
| a. Details of the Foreign University, if any<br>b. Name of the University<br>c. Address                                                                                                                                                                |                                                                                                                                                                                                       |

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| d. Website<br>e. Accreditation status of the University in its Home Country<br>f. Ranking of the University in the Home Country<br>g. Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both with in and outside the country. | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| viii. Nature of Collaboration                                                                                                                                                                                                                                                                                                                                                                               | NIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ix. Complete details of payment a student has to make to get the full benefit of Collaboration                                                                                                                                                                                                                                                                                                              | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| xi. Programme Focus                                                                                                                                                                                                                                                                                                                                                                                         | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| xii. Number of seats                                                                                                                                                                                                                                                                                                                                                                                        | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| xiii. Admission Procedure                                                                                                                                                                                                                                                                                                                                                                                   | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| xiv. Fee (as approved by the state government)                                                                                                                                                                                                                                                                                                                                                              | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| xv. Whether the Collaboration Programme is approved by AICTE? If not whether the Domestic/ Foreign University has applied to AICTE for approval                                                                                                                                                                                                                                                             | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>18.7 Faculty</b>                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| i. Course/Branch wise list Faculty members:                                                                                                                                                                                                                                                                                                                                                                 | Details Enclosed in Annexure-13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ii. Permanent Faculty                                                                                                                                                                                                                                                                                                                                                                                       | 150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| iii. Adjunct Faculty                                                                                                                                                                                                                                                                                                                                                                                        | 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| iv. Permanent Faculty: Student Ratio                                                                                                                                                                                                                                                                                                                                                                        | 1:20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>18.8 Profile of Principal/Faculty</b>                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Details Enclosed in Annexure-14                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>18.9 Fee</b>                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| i. No. of Fee waivers granted with amount and name of students                                                                                                                                                                                                                                                                                                                                              | Details Enclosed in Annexure-15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ii. Number of scholarship offered by the Institution, duration and amount                                                                                                                                                                                                                                                                                                                                   | Details Enclosed in Annexure-15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>18.10 Admission</b>                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| i. Number of seats sanctioned with the year of approval                                                                                                                                                                                                                                                                                                                                                     | Details Enclosed in Annexure-16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ii. Number of Students admitted under various categories each year in the last three years                                                                                                                                                                                                                                                                                                                  | Details Enclosed in Annexure-16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| iii. Number of applications received during last year for admission under Management Quota and number admitted                                                                                                                                                                                                                                                                                              | Details Enclosed in Annexure-16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>18.11 Admission Procedure</b>                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| i. Mention the admission test being followed, name and address of the Test Agency/State Admission Authorities and its URL (website)                                                                                                                                                                                                                                                                         | Karnataka Govt. -Karnataka Examination Authority<br>CET cell, Sampigae Road, 18 <sup>th</sup> Cross, Malleshwaram, Bangalore-560012, Ph: 080 - 23460460<br>Website: <a href="http://kea.kar.nic.in">http://kea.kar.nic.in</a> Email: <a href="mailto:keauthority-ka@nic.in">keauthority-ka@nic.in</a><br>COMED- K cell:# 132, Second Floor, 11th Main, 17th Cross, Malleshwaram, Bangalore-560 055.<br>Ph: 080 46671060, Website: <a href="http://www.comedk.org">www.comedk.org</a><br>Email: <a href="mailto:contact@comek.org">contact@comek.org</a> |
| ii. Number of seats allotted to different Test Qualified candidate separately (AIEEE//JEE/ CET (State conducted test/ University tests/ CMAT)/ Association conducted test etc.)                                                                                                                                                                                                                             | As per Government of Karnataka - Common Entrance Test Cell & COMED-K entrance exam ranking                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| iii. Calendar for admission against Management quota seats:                                                                                                                                                                                                                                                                                                                                                 | As per AICTE , VTU and Govt of Karnataka Notifications & Circulars.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| iv. Last date of request for applications                                                                                                                                                                                                                                                                                                                                                                   | As per AICTE , VTU and Govt of Karnataka Notifications & Circulars.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| v. Last date of submission of applications                                                                                                                                                                                                                                                                                                                                                                  | As per AICTE , VTU and Govt of Karnataka                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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|                                                                                                                                                                                                                                                                                                     | Notifications & Circulars.                                                                                                        |
| vi. Dates for announcing final results                                                                                                                                                                                                                                                              | As per AICTE , VTU and Govt of Karnataka Notifications & Circulars.                                                               |
| vii. Release of admission list (main list and waiting list shall be announced on the same day)                                                                                                                                                                                                      | As per AICTE , VTU and Govt of Karnataka Notifications & Circulars.                                                               |
| viii. Date for acceptance by the candidate (time given shall innocase be less than 15 days)                                                                                                                                                                                                         | As per AICTE , VTU and Govt of Karnataka Notifications & Circulars.                                                               |
| ix. Last date for closing of admission & Starting of the Academic session                                                                                                                                                                                                                           | As per AICTE , VTU and Govt of Karnataka Notifications & Circulars.                                                               |
| x. The waiting list shall be activated only on the expiry of date of main list                                                                                                                                                                                                                      |                                                                                                                                   |
| xi. The policy of refund of the Fee, in case of withdrawal, shall be clearly notified                                                                                                                                                                                                               | As per the AICTE , VTU and Govt of Karnataka Notifications & Circulars full refund of fee paid at the time of admission.          |
| <b>18.12 Criteria and Weightages for Admission</b>                                                                                                                                                                                                                                                  |                                                                                                                                   |
| i. Describe each criterion with its respective weightages i.e. Admission Test, marks in qualifying examination etc.                                                                                                                                                                                 | As per AICTE , VTU and Govt of Karnataka Admission to professional college rules.                                                 |
| ii. Mention the minimum Level of acceptance, if any                                                                                                                                                                                                                                                 | As per AICTE , VTU and Govt of Karnataka Admission to professional college rules.                                                 |
| iii. Mention the cut-off Levels of percentage and percentile score of the candidates in the admission test for the last three years                                                                                                                                                                 | As per AICTE , VTU and Govt of Karnataka Admission to professional college rules.                                                 |
| iv. Display marks scored in Test etc. and in aggregate for all candidates who were admitted                                                                                                                                                                                                         | As per AICTE , VTU and Govt of Karnataka Admission to professional college rules.                                                 |
| <b>18.13 List of Applicants</b>                                                                                                                                                                                                                                                                     |                                                                                                                                   |
| List of candidate whose applications have been received along with percentile/percentages core for each of the qualifying examination in separate categories for open seats. List of candidate who have applied along with percentage and percentile score for Management quota seats (merit wise). |                                                                                                                                   |
| <b>18.14 Results of Admission Under Management seats/Vacant seats</b>                                                                                                                                                                                                                               |                                                                                                                                   |
| i. Composition of selection team for admission under Management Quota                                                                                                                                                                                                                               | Details Enclosed in Annexure-17                                                                                                   |
| ii. List of candidate who have been offered admission                                                                                                                                                                                                                                               | Details Enclosed in Annexure-17                                                                                                   |
| iii. Waiting list of the candidate in order of merit to be operative from the last date of joining of the first list candidate                                                                                                                                                                      | Details Enclosed in Annexure-17                                                                                                   |
| <b>18.15 Information of Infrastructure and Other Resources Available</b>                                                                                                                                                                                                                            |                                                                                                                                   |
| i. Number of Class Rooms and size of each                                                                                                                                                                                                                                                           | Details Enclosed in Annexure-18                                                                                                   |
| ii. Number of Tutorial rooms and size of each                                                                                                                                                                                                                                                       | Details Enclosed in Annexure-18                                                                                                   |
| iii. Number of Laboratories and size of each                                                                                                                                                                                                                                                        | Details Enclosed in Annexure-18                                                                                                   |
| iv. Number of Computer Centres with capacity of each                                                                                                                                                                                                                                                | Details Enclosed in Annexure-18                                                                                                   |
| v. Central Examination Facility, Number of rooms and capacity of each                                                                                                                                                                                                                               | As per the VTU university norms & rules provided                                                                                  |
| vi. Online examination facility (Number of Nodes, Internet band width, etc.)                                                                                                                                                                                                                        | As per the VTU university norms & rules provided                                                                                  |
| vii. Barrier Free Built Environment for disabled and elderly persons                                                                                                                                                                                                                                | YES - Available                                                                                                                   |
| viii. Fire and Safety Certificate                                                                                                                                                                                                                                                                   | YES                                                                                                                               |
| ix. Hostel Facilities                                                                                                                                                                                                                                                                               | YES                                                                                                                               |
| x. Number of Library books/ebooks/Titles/Journals available (Programme-wise)                                                                                                                                                                                                                        | Details Enclosed in Annexure-18                                                                                                   |
| xi. List of online National/International Journals subscribed                                                                                                                                                                                                                                       | Member VTU -E consortium, all related journals of all branches of Engineering ,Basic sciences & management courses are available. |
| xii. National Digital Library (NDL) subscription details                                                                                                                                                                                                                                            | YES                                                                                                                               |
| xiii. List of Major Equipment/Facilities in each Laboratory/Workshop                                                                                                                                                                                                                                | Details Enclosed in Annexure-18                                                                                                   |
| xiv. List of Experimental Setup in each Laboratory/                                                                                                                                                                                                                                                 | Details Enclosed in Annexure-18                                                                                                   |

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| Workshop.                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| xv. Innovation Cell                                                                                                               | YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| xvi. Social Media Cell                                                                                                            | YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| xvii. Compliance of the Academic Bank of Credit (ABC), applicable to PGCM/ PGDM Institutions and University Departments           | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| xviii. To upload the respective short video (1-2 min) of Infrastructure and facilities available w.r.t the courses in the website | YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| xix. Games and Sports Facilities                                                                                                  | YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| xx. Teaching Learning Process                                                                                                     | <ol style="list-style-type: none"> <li>1. Modern Teaching Aids are used in the class rooms along with formal teaching methods.</li> <li>2. Proctoring /Mentoring system is in place and meticulously implemented for the overall growth of the students.</li> <li>3. The students are regularly involved in various academic &amp; technical activities like training programs, workshops, technical talks, internships, mini projects, funded projects, communication skill and analytical skill development programs.</li> <li>4. The class room teaching also involves using various teaching tools and methods and involving all the students by conducting quiz, etc..</li> <li>5. Providing UHV teaching, Skill lab facilities, English lab facilities as per the norms.</li> <li>6. Close monitoring of AICTE activity points related activities of students.</li> </ol> |
| xxi. For each Post Graduate Courses give the following:                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| xxii. Title of the Course                                                                                                         | MBA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| xxiii. Laboratory facilities exclusive to the Post Graduate Course                                                                | YES - Exclusive computer lab with latest configuration based 60 computers with UPS, Internet, networked, Printers and all related legal software is provided as per the requirement of MBA course.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>18.16 Enrolment and placement details of students in the last 3years</b>                                                       | Details Enclosed in Annexure-19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>18.17 List of Research Projects/Consultancy Works</b>                                                                          | Details Enclosed in Annexure-20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>18.18 MoUs with Industries</b>                                                                                                 | Details Enclosed in Annexure-21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

Annexures & Faculty details will be uploaded shortly